

GRANT APPLICATION
THE TRUSTEES
HILLSIDE CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
8330 EAST DOUGLAS
WICHITA, KS 67206

**PLEASE USE BLACK
INK OR TYPEWRITER**

**DEADLINE FOR APPLICATION
APRIL 15**

APPLYING FOR WHAT ACADEMIC YEAR _____

I. GENERAL PROFILE

Student's Name _____
Last Name First Name Middle Initial

Student's _____ () _____
Permanent Street, Apartment Number Telephone Number
Mailing Address _____
City State Zip Code

Social Security # _____ Date of Birth _____

Sex: Male _____ Female _____ Marital Status _____

Parent(s) or Legal Guardian(s)

Father, Stepfather, Male Guardian Mother, Stepmother, Female Guardian

Name _____ Name _____

Address _____ Address _____

Occupation _____ Occupation _____

II. EDUCATIONAL PROFILE

Name and location of institution to which you have applied or are enrolled for this year.
(If you have applied to more than one school, please list on a separate sheet)

_____ Year in college during the fall of this year.

(check only one)

Address _____ First _____ Second _____ Third _____ Fourth _____ Other _____

City _____ State _____ Zip _____

Degree _____ Major _____ Expected Date of Graduation _____

III. RELIGIOUS PROFILE OF STUDENT

A. Denominational Affiliation _____

B. Home Church _____ Pastor _____

C. Positions of leadership you have held in the local, regional, and/or general church or campus religious organizations:

- 1. _____ 3. _____
- 2. _____ 4. _____

IV. FINANCIAL PROFILE OF PARENT(S) OR LEGAL GUARDIAN(S)

1. Gross Income Before Deductions	<u>Last Year</u>	<u>Estimated This Year</u>
A. Adjusted gross income (as reported on the IRS 1040).....	\$ _____	\$ _____
B. Housing Allowance/Parsonage consideration.....	\$ _____	\$ _____
2. Nontaxable Income		
A. Social Security benefits.....	\$ _____	\$ _____
B. Other nontaxable income (veterans benefits, child support, welfare, etc)....	\$ _____	\$ _____
C. Investment income (stocks, bonds, etc.).....		\$ _____
\$ _____		

Expenses and indebtedness of Parent(s) or Legal Guardian(s)

3. Home, if owned or being purchased:	Present Market Value	Unpaid Mortgage or Indebtedness
Year purchased 19 _____	\$ _____	\$ _____
Purchase price \$ _____	\$ _____	\$ _____

4. Other Real Estate (identify: _____) \$ _____ \$ _____

5. Unreimbursed Medical and Dental Expenses for last year.....\$.....

6. Total Consumer Indebtedness to date (excluding properties).....\$.....

Credit Cards \$ _____ Personal Loans \$ _____

7. Car(s): Model _____ Year _____ Amount Owed \$ _____

8. Total Household Educational Indebtedness to date.....\$.....

9. Total Number of Exemptions _____

10. Total size of household (including student)..... _____

11. Number in College (how many in the household will be enrolled in college full-time during this academic year?)

V. STUDENT'S INCOME

Student Spouse Student Spouse

1. Occupation _____ Salary last year _____

Employer _____ Estimated Salary this year _____

Other

Income _____

2. Provide below information for spouse, children, and other dependents of student:

Name	Age	Name of Institution to be attended	Year in School	Tuition and Fees	Full-time	Part-time

3. During school this year student plans to live () with parents; () on campus: () off-campus.

VI. STUDENT'S EDUCATIONAL COST INFORMATION

Projected Costs

Tuition and fees (costs **before any** financial aid reductions)..... _____

Books..... _____
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Room and Board (only for those not living with parents)..... _____

Student's outstanding educational debts and loans prior to this academic year..... _____

VII. REFERENCES

You will need to provide three letters of reference with this application. Include one minister as a reference. Include one teacher/professor as a reference. Do not include relatives or anyone under the age of twenty-one.

VIII. TRANSCRIPTS/REPORT CARDS

Please include a photo copy of your latest transcript from the last school you attended.

CAREER GOALS (Please write a concise paragraph)

HONORS, AWARDS, SPECIAL INFORMATION

EXTRA-CURRICULAR ACTIVITIES, HOBBIES, INTERESTS

